

P E R M I T

CITY OF NAPOLEON  
255 W. RIVERVIEW AVE  
NAPOLEON, OHIO 43545

DIVISION OF BUILDING & ZONING  
PH (419) 592-4010  
FAX (419) 599-8393

PERMIT NO: 1096                      DATE ISSUED: 04-29-02                      ISSUED BY: MRD  
JOB LOCATION: 790 CLAIRMONT AVE                      EST. COST: 6500.00

LOT #:    SUBDIVISION NAME:

OWNER: JOHNSON, DAVID    AGENT: EVERDRY WATERPROOFIN  
ADDRESS: 790 CLAIRMONT AVE    ADDRESS: 2930 CENTENIAL RD  
CSZ: NAPOLEON, OH 43545    CSZ: TOLEDO, OH 43617  
PHONE: 419-599-7999    PHONE: 800-825-6055

USE TYPE - RESIDENTIAL:    OTHER:

ZONING INFORMATION

DIST:                      LOT DIM:                      AREA:                      FYRD:                      SYRD:                      RYRD:  
MAX HT:                      # PKG SPACES:                      # LOADING SP:                      MAX LOT COV:

BOARD OF ZONING APPEALS:

WORK TYPE - NEW:                      REPLMNT:                      ADD'N:                      ALTER:                      REMODEL:

WORK INFORMATION

SIZE - LGTH:                      WIDTH:                      STORIES:                      LIVING AREA SF:  
GARAGE AREA SF:                      HEIGHT:                      BLDG VOL DEMO PERMIT:

WORK DESCRIPTION  
WATERPROOF BASEMENT

FEE DESCRIPTION	PAID DATE	FEE AMOUNT DUE
BUILDING PERMIT		51.00

TOTAL FEES DUE 51.00

4/29/02

DATE

*[Handwritten Signature]*

APPLICANT SIGNATURE



CITY OF NAPOLEON INSPECTION FORM

PERMIT #: 1096

DATE ISSUED: 04-29-2002

JOB LOCATION: 790 CLAIRMONT AVE

OWNER: JOHNSON, DAVID

OWNER PHONE: 419-599-7999

CONTRACTOR: EVERDRY WATERPROOFING

CONTRACTOR PHONE: 800-825-6055

WORK DESCRIPTION: WATERPROOF BASEMENT

PLUMBING:   UNDGR \_\_\_\_\_   RGHIN \_\_\_\_\_   FINAL \_\_\_\_\_

          SEWER INSP \_\_\_\_\_

MECHANICAL:   UNDGR \_\_\_\_\_   RGHIN \_\_\_\_\_   FINAL \_\_\_\_\_

          FURNACE REPLC \_\_\_\_\_   AIR COND \_\_\_\_\_

ELECTRICAL:   UNDGR \_\_\_\_\_   RGHIN \_\_\_\_\_   FINAL \_\_\_\_\_

          SERV UPGR \_\_\_\_\_

BUILDING:   SITE \_\_\_\_\_   FTG \_\_\_\_\_   FNDDT \_\_\_\_\_

          STRUC \_\_\_\_\_   ROOF \_\_\_\_\_   EXT \_\_\_\_\_

          VENT \_\_\_\_\_   ACCES \_\_\_\_\_   EGRS \_\_\_\_\_

          SMKDT \_\_\_\_\_   FINAL \_\_\_\_\_

          ISSUE TEMP OCCUP \_\_\_\_\_   ISSUE OCCUP \_\_\_\_\_

STRG SHED:   SITE \_\_\_\_\_   FINAL \_\_\_\_\_

SIGN:        FTG \_\_\_\_\_   FINAL \_\_\_\_\_

FENCE:       SITE \_\_\_\_\_   FINAL \_\_\_\_\_

MISC INSP: Water proofing 5-16-02

NOTES: \_\_\_\_\_

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